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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q78457

Sang-man LEE, et al.

Appln. No.: 10/765,565

Group Art Unit: 2683

Confirmation No.: 8136

Examiner: HUYNH, CHUCK

Filed: January 28, 2004

For: MOBILE PHONE, TELECOMMUNICATION SYSTEM AND METHOD FOR
AUTOMATICALLY DOWNLOADING MULTIMEDIA DATA FROM RECEIVING
PART

RESPONSE UNDER 37 C.F.R. § 1.111

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 8, 2006, please consider the following
remarks.

REMARKS

Claims 1-32 are all the claims pending in the application. Applicants thank the Examiner
for acknowledging Applicants' claim for foreign priority and receipt of the certified priority
document.

The Examiner is kindly requested to indicate acceptance of the drawings in the next
Office Action.

RESPONSE UNDER 37 C.F.R. § 1.111

Application No.: 10/765,565

Attorney Docket No.: Q78457

Group Art Unit No.: 2683

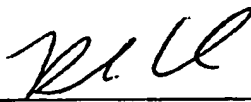
data is sent to the receiver or callee if a subscriber (see paragraphs [054] through [057]). Thus, the claims distinguish from the cited Figure 9 of Mani.

Claims 9 and 26 stand rejected under 35 U.S.C. § 103(a) as being unpatentable over Mani in view of Mani '763. Claims 23 and 24 stand rejected under 35 U.S.C. § 103(a) as being unpatentable over Mani in view of Faccin et al. Claims 11 and 28 stand rejected under 35 U.S.C. § 103(a) as being unpatentable over Mani in view of Chen et al. (U.S. Patent No. 5,751,791). Applicants respectfully submit that these claims are allowable at least based on their dependence on claims 6 and 22.

In view of the above, reconsideration and allowance of this application are now believed to be in order, and such actions are hereby solicited. If any points remain in issue which the Examiner feels may be best resolved through a personal or telephone interview, the Examiner is kindly requested to contact the undersigned at the telephone number listed below.

The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

Respectfully submitted,



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Registration No. 44,186

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WASHINGTON OFFICE

23373

CUSTOMER NUMBER

Date: May 9, 2006

PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10765565

CLAIMS AS FILED - PART I

| | (Column 1) | (Column 2) |
|---|---------------|--------------|
| TOTAL CLAIMS | 32 | |
| FOR | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS | 32 minus 20 = | 12 |
| INDEPENDENT CLAIMS | 5 minus 3 = | 2 |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> | | |

* If the difference in column 1 is less than zero, enter "0" in column 2

 5/9/06 ^{Response} CLAIMS AS AMENDED - PART II

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | * 32 | Minus ** 32 | = |
| Independent | * 5 | Minus *** 5 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | * | Minus ** | = |
| Independent | * | Minus *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | * | Minus ** | = |
| Independent | * | Minus *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

- * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 385.00 |
| X\$ 9= | |
| X43= | |
| +145= | |
| TOTAL | |

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 770.00 |
| X\$18= | 216 |
| X86= | 172 |
| +290= | |
| TOTAL | 1158 |

SMALL ENTITY OR

OTHER THAN SMALL ENTITY

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$ 9= | |
| X43= | |
| +145= | |
| TOTAL | |
| ADDIT. FEE | |

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$18= | |
| X86= | |
| +290= | |
| TOTAL | |
| ADDIT. FEE | |

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$ 9= | |
| X43= | |
| +145= | |
| TOTAL | |
| ADDIT. FEE | |

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$18= | |
| X86= | |
| +290= | |
| TOTAL | |
| ADDIT. FEE | |

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$ 9= | |
| X43= | |
| +145= | |
| TOTAL | |
| ADDIT. FEE | |

| RATE | ADDITIONAL FEE |
|------------|----------------|
| X\$18= | |
| X86= | |
| +290= | |
| TOTAL | |
| ADDIT. FEE | |